

Agenda

Special Meeting of : City Area (Community) Committee
Meeting held in : The Alamein Suite, City Hall, Salisbury
Date : Tuesday 2 September 2008
Commencing at : 6.00 pm

Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs I M Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 21 July 2008 (attached).

5 Declarations of Interest:

To receive any declarations of interest.

6 Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



7 **Allotments Action Plan**

To consider the attached report of the Parks Manager.

Background Papers: See report for details
Contact Officer: Reg Williams (01722 434239)

8 **Lower Bemerton Recreation Ground Trust**

To consider the attached report of the Parks Manager.

Background Papers: See report for details
Contact Officer: Reg Williams (01722 434239)

9 **Victoria Park Heritage Lottery Bid**

To consider attached the report of the Parks Manager.

Background Papers: See report for details
Contact Officer: Reg Williams (01722 434239)

10 **Salisbury City Council – Proposal for a Youth Council**

To consider the attached report of the Programmes and Projects Manager.

Background Papers: See report for details
Contact Officer: Debbie Cameron (01722 434211)

11 **Update on the Parishing of Salisbury:**

To receive an update on the creation of a City Council from the Head of Community Initiatives (report to follow).

Background Papers: See report for details
Contact Officer: Robin Townsend (01722 434666)

12 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
22 August 2008